

**version**  
**March 2015**

Project #:  
(office use only)

Received:  
(office use only)

# MANITOBA FISH AND WILDLIFE ENHANCEMENT FUND (FWEF)

Email to: [FWEF@gov.mb.ca](mailto:FWEF@gov.mb.ca) or mail to: Box 20, 200 Saulteaux Cr. Wpg MB R3J 3W3

## WILDLIFE ENHANCEMENT PROJECT

For assistance with filling out this form, please refer to the FWEF Guidelines found at [www.manitobafisheries.com](http://www.manitobafisheries.com)

### APPLICANT INFORMATION

Submission Date:	<input type="text"/>		
Organization:	<input type="text"/>		
Contact Name:	<input type="text"/>	Position:	<input type="text"/>
Phone: business	<input type="text"/>	Phone: (other)	<input type="text"/>
		Fax:	<input type="text"/>
Email:	<input type="text"/>		
Mailing Address:	<input type="text"/>	City/Town:	<input type="text"/>
		,MB	Postal Code: <input type="text"/>
Project Partners (if any):	<input type="text"/>		

### PROJECT SUMMARY

Project Title:	<input type="text"/>		
Request to FWEF:(\$)	<input type="text"/>	Project Budget Total: (\$)	<input type="text"/>
Project Start Date:	<input type="text"/>	Project End Date:	<input type="text"/>
Location of Project: Latitude and Longitude or UTM	<input type="text"/>		
Project Category (ies):	<input type="checkbox"/> Wildlife Research <input type="checkbox"/> Wildlife Stock Assessment/Monitoring <input type="checkbox"/> Habitat Protection <input type="checkbox"/> Hunter/Trapper Education <input type="checkbox"/> Wildlife Habitat Rehabilitation/Enhancement <input type="checkbox"/> Wildlife Compensation <input type="checkbox"/> Wildlife Outreach/Stewardship		
Explicitly describe the benefit(s) to hunters, trappers or wildlife populations.	<input type="text"/>		

Project #:

## PROJECT INFORMATION

Provide a brief description of the project. **CLEARLY STATE THE ANTICIPATED BENEFIT(S) TO WILDLIFE, HUNTERS, OR TRAPPERS.** Include background information (what problem/need are you addressing and what work did you do or information do you have to define the problem/need), main objectives, role/commitment of all partner organizations, enhancement techniques, etc. Please keep this description to a maximum of 1 page.

Project #:



## PROJECT MANAGEMENT AND PROMOTION

Who will supervise the project?

How will you publicize the benefits of the project?

How will FWEF's involvement be recognized?

## PROJECT EVALUATION AND FOLLOW-UP

Describe how you will monitor/evaluate the project. Indicate regular and systemic review of the project, including final evaluation on project completion.

Project #:

# FUNDING INFORMATION

Complete the following budget (or provide one of your own using a similar format).

"Request to FWEF" and "Total Cost" columns will only accept whole dollar numeric values (letters, dollar signs are not allowed).

For "Other Sources of Funding" only, please indicate if sources of funding are **confirmed (c)** or **pending (p)**.

Expenditures	Request to FWEF	Other Sources of Funding		TOTAL COST
		Cash	In-Kind	
<b>Salaries / Wages</b>				
<b>Equipment</b>				
<b>Materials and Supplies</b>				
<b>Administration Costs (office, transportation)</b>				
<b>Other</b>				
<b>TOTAL</b>				

Project #:

## ADDITIONAL INFORMATION

How did you hear about the FWEF?

- Hunting or Trapping Guide  
 word of mouth

other:

Have you previously received funding from FWEF?

Yes

No

If yes, please provide the project title(s) and the year(s) you submitted the related application(s):

Did the Guidelines answer most of your questions about FWEF?

Yes

No

If no, please explain:

Using the following scale, please rate FWEF's application process:

1  
Cumbersome

2

3  
Manageable

4

5  
Straightforward

Please use this space to comment on or make suggestions about FWEF, the application process, etc.

Project #: